

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-8952(A63712)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-8952 APPLICATION/CLAIM NO.: A63712 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: William B. and Robyn Brewer
ADDR: 8404 South Hwy 165
Paradise UT 84328
REMARKS: Joint Tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 12/30/1988|PRIORITY: 01/25/1996|PUB BEGAN: 02/01/1989|PUB ENDED: |NEWSPAPER: The Herald Journal
ProtestEnd:03/18/1989|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/28/1989|PROOF DUE: 07/31/1999
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:06/29/1998|CERT/WUC: 02/05/1999|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [25-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs OR 2.15 acre-feet

SOURCE: Underground Water Well

COUNTY: Cache COMMON DESCRIPTION: 1/2 Mile N. of Paradise

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1507 ft E 3944 ft from NW cor, Sec 28, T 10N, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 250 to ft. YEAR DRILLED: 1989 WELL LOG? Yes WELL ID#: 8161
Elevation: 4,860.00 feet

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 24371.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a detailed table for PLACE OF USE. The detailed table includes columns for Section, NW, NE, SW, SE, and Totals for each quarter (North West, North East, South West, South East).

In addition to the water rights in this group, water for
the Irrigation of 0.2400 acres
was also supplied to the place of use described by this group by the following company(ies):
Porcupine Highline Canal Company

PLACE OF USE for STOCKWATERING*****

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each column has sub-columns NW, NE, SW, SE. Row 1: Sec 28 T 10N R 1E SLBM. Row 2: * : : : *

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 01/25/1996|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/22/1996|PROOF DUE: 07/31/1999
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*****E N D O F D A T A*****
